

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 30,38,000/- to AGRICULTURE,HOD Orders - Issued.

### FINANCE ( Expr. Agriculture & Co-operation ) DEPARTMENT

G.O.Rt.No.: 1419

Dated: 29-03-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No. 2962, Finance(Exp.A&C) Department dt.12-07-2013
6. G.O.Rt.No. 3360, Finance(Exp.A&C) Department dt.27-08-2013
7. GOI LR.No.14-1/2013-CA-II, dt.31-01-2014
8. A&C Department U.O.No.2611/Agri.V/A2/2013 dt.24-04-2014

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### ORDER:

In pursuance of the orders issued in references read above, the Commissioner AGRICULTURE,HOD is hereby issued a Budget Release Order for an amount of Rs.30,38,000/-(Rupees Thirty Lakhs Thirty Eight Thousands) Plan from the BE provision 2013-14 for implementation of ISOPOM -Maize current programme and also clear the pending liabilities under the following Head of Account.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Accelerated Maize Development Programme <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> AAO ADA DDA JDA Office of C and DA <b>Remarks:</b>									
1	2401-00-796-10-36-330-000	V	58,83	..	..	58,83	28,45	30,38	..
<b>Total</b>			<b>58,83</b>	<b>..</b>	<b>..</b>	<b>58,83</b>	<b>28,45</b>	<b>30,38</b>	<b>..</b>

The ( **AGRICULTURE AND CO-OPERATION, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To

**AGRICULTURE AND CO-OPERATION, SECRETARIAT DEPARTMENT**  
**AGRICULTURE,HOD**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG-II)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**